

**Pastors' Annual Conference Report Blank**  
**Fifth Episcopal District of the Christian Methodist Episcopal Church**

Bishop Clarence Kelby Heath, Presiding Prelate

Date: \_\_\_\_\_

Church: \_\_\_\_\_  
Church's Physical Address: \_\_\_\_\_  
Church City, State, Zip: \_\_\_\_\_  
District: \_\_\_\_\_  
Region: \_\_\_\_\_  
Pastor: \_\_\_\_\_

Church: \_\_\_\_\_  
Church's Physical Address: \_\_\_\_\_  
Church City, State, Zip: \_\_\_\_\_  
District: \_\_\_\_\_  
Region: \_\_\_\_\_  
Pastor: \_\_\_\_\_

**Statistics: The Stewardship of People**

**Finances: The Stewardship of Money**

**I. THE NUMBERING OF GOD'S PEOPLE**

*These numbers should be the same as the report to the 4th Quarter.*

**Members Reported Last Year:**

Preparatory Members (§506, §1) ..... \_\_\_\_\_  
Full Members (§506, §2) ..... \_\_\_\_\_  
Associate Members (§506, §3) ..... \_\_\_\_\_  
Affiliate Members (§506, §4) ..... \_\_\_\_\_

**Members Added This Year:**

Converts Added ..... \_\_\_\_\_  
Members Added Otherwise ..... \_\_\_\_\_

**Members Lost This Year:**

Members lost by Death ..... \_\_\_\_\_  
Members lost who moved away ..... \_\_\_\_\_  
Members transferred ..... \_\_\_\_\_  
Members lost otherwise ..... \_\_\_\_\_

**Number of Members at Present:**

Preparatory (§506, §1) ..... \_\_\_\_\_  
Full Members (§506, §2) ..... \_\_\_\_\_  
Associate Members (§506, §3) ..... \_\_\_\_\_  
Affiliate Members (§506, §4) ..... \_\_\_\_\_

**Number of Persons Baptized:**

Infants baptized ..... \_\_\_\_\_  
Children baptized ..... \_\_\_\_\_  
Youth baptized ..... \_\_\_\_\_  
Adults baptized ..... \_\_\_\_\_  
Total persons baptized ..... \_\_\_\_\_

**Number of Licensed Local Preachers:** ..... \_\_\_\_\_

**What is your average worship attendance?** ..... \_\_\_\_\_

**II. THE MINISTRY OF GOD'S CHURCH**

**Church Commissions and Boards**

Is there a Board of Christian Education?  
Yes \_\_\_\_\_ No \_\_\_\_\_

Is there a Commission on Membership and Evangelism?  
Yes \_\_\_\_\_ No \_\_\_\_\_

Is there a Board of Mission?  
Yes \_\_\_\_\_ No \_\_\_\_\_

**Sunday Church School**

Is there a Sunday School? Yes \_\_\_\_\_ No \_\_\_\_\_

Number of Sunday School Officers ..... \_\_\_\_\_  
Number of Sunday School Classes ..... \_\_\_\_\_  
Number of Sunday School teachers ..... \_\_\_\_\_  
Number of Sunday School students ..... \_\_\_\_\_  
Number of pieces of Sunday School literature purchased each Quarter ..... \_\_\_\_\_

**Christian Youth Fellowship**

Is there a C.Y.F.? Yes \_\_\_\_\_ No \_\_\_\_\_

Number of C.Y.F. Counselors ..... \_\_\_\_\_  
Number of C.Y.F. Officers ..... \_\_\_\_\_  
Number of C.Y.F. Members ..... \_\_\_\_\_  
Number of pieces of literature purchased for Christian Youth Fellowship ..... \_\_\_\_\_

**Young Adult Fellowship**

Is there a Young Adult Fellowship? Yes \_\_\_\_\_ No \_\_\_\_\_

Number of Officers \_\_\_\_\_ Number of Members \_\_\_\_\_

**Training Classes, Seminars, Workshops, etc.**

What is the total number of training classes conducted this year? ..... \_\_\_\_\_

Number of persons enrolled in classes ..... \_\_\_\_\_

**Weekday Church Schools**

Do you have a weekday school? ... Yes \_\_\_\_\_ No \_\_\_\_\_

How many students are enrolled? ..... \_\_\_\_\_

**Vacation Bible Schools**

How many Vacation Bible Schools have been conducted this conference year? ..... \_\_\_\_\_

How many persons were enrolled? ..... \_\_\_\_\_

**Women's Missionary Society**

Is there a Women's Missionary Society in this congregation? ..... Yes \_\_\_\_\_ No \_\_\_\_\_

How many members are in this Society? ..... \_\_\_\_\_

**Lay Council**

Is there a Lay Council? Yes \_\_\_\_\_ No \_\_\_\_\_

How many members are in this Council? ..... \_\_\_\_\_

**Other Church Organizations?** (use additional sheet)

**III. LOCAL CHURCH STEWARDSHIP**

Amount brought forward in all accounts ..... \_\_\_\_\_  
Amount raised this conference year ..... \_\_\_\_\_  
Amount spent this conference year ..... \_\_\_\_\_  
Balance in all accounts at end of year ... \_\_\_\_\_  
Church Indebtedness at end of year ..... \_\_\_\_\_  
Amount paid on interest ..... \_\_\_\_\_  
Amount paid on principal ..... \_\_\_\_\_  
Amount added to indebtedness ..... \_\_\_\_\_  
Balance on indebtedness ..... \_\_\_\_\_  
Pastor's Salary: Ass'd: \_\_\_\_\_ Paid: \_\_\_\_\_  
\*Pastor's Pension (12% of Salary) ..... \_\_\_\_\_  
*\*This item must be verified by Conference's Records Clerk.*  
Recording Steward's Signature below: \_\_\_\_\_

**IV. ANNUAL CONFERENCE STEWARDSHIP**

*These figures should cover this full Conference Year.*  
\*Apportionments Ass'd \_\_\_\_\_ Amount Paid \_\_\_\_\_  
\*Pastors'/Delegates' Conference Registrations ..... \_\_\_\_\_  
\*Pastor's Pledges for Annual Conference ..... \_\_\_\_\_  
\*Lay Pledges for Annual Conference ..... \_\_\_\_\_  
\*Lay and Ministry to Men \$100 March ..... \_\_\_\_\_  
\*Lena Jones Rice Missionary March ..... \_\_\_\_\_  
*\*These items must be verified by Joint Board of Finance.*  
Missions Beyond U.S.A. contribution ..... \_\_\_\_\_  
Church's Miles College Contribution ..... \_\_\_\_\_  
Phillips School of Theology contribution ..... \_\_\_\_\_  
Number of Registrations - CME Unity Summit ..... \_\_\_\_\_  
Other ..... \_\_\_\_\_

**V. CHURCH PROPERTY STEWARDSHIP**

**The Church Building:**  
In whose name is the church building deeded?  
\_\_\_\_\_  
Appraised value of building ..... \_\_\_\_\_  
Insurance amount on building ..... \_\_\_\_\_  
Who is the carrier of your church's insurance policy? \_\_\_\_\_  
Is the premium paid to date? ..... Yes \_\_\_\_\_ No \_\_\_\_\_

**The Parsonage:**  
Does your church own a parsonage? Yes \_\_\_\_\_ No \_\_\_\_\_  
If so, in whose name is the parsonage deeded?  
\_\_\_\_\_  
Appraised value of parsonage ..... \_\_\_\_\_  
Insurance amount on parsonage ... \_\_\_\_\_  
Who is the carrier of your parsonage insurance policy? \_\_\_\_\_  
Is the premium paid to date? ..... Yes \_\_\_\_\_ No \_\_\_\_\_

**Other Properties Owned:**  
Description of other properties:  
\_\_\_\_\_  
\_\_\_\_\_  
In whose name(s) is/are other properties deeded?  
\_\_\_\_\_  
\_\_\_\_\_  
Value of other properties ..... \_\_\_\_\_

**VI. ADDITIONAL COMMENTS BY PASTOR**

(Please write them on the back and sign, or use additional sheet.)

**VII. ADDITIONAL INFORMATION REQUESTED**

(1) Names, addresses, phone numbers of all added members.  
(2) Names of all members lost (note by death or otherwise).  
(3) Names and addresses of high school juniors and seniors.

**Pastor's Signature:** \_\_\_\_\_